

PLACE: KAPURTHALA

DATE: 11-11-2024

Punjab Gramin Bank, Head Office, Kapurthala invites applications for engagement as Financial Literacy Counsellors purely on contractual basis for the following Financial Literacy Centres:

| Sr. No | District | Block | Financial Literacy Centers |
|--------|-----------------|-----------------|----------------------------|
| 1 | Gurdaspur | Kahnuwan | Kahnuwan |
| 2 | Gurdaspur | Dera Baba Nanak | Kotli Surat Malhi |
| 3 | Mansa | Bhikhi | Matti |
| 4 | Bathinda | Rampura | Jethu Ke |
| 5 | Fazilka | Abohar | Abohar |
| 6 | Tarn Taran | Patti | Patti |
| 7 | Pathankot | Bamial | KC Pathankot |
| 8 | Hoshiarpur | Mukerian | Aima Mangat |
| 9 | Hoshiarpur | Dasua | Randhawa |
| 10 | Kapurthala | Sultanpur Lodhi | Sultanpur Lodhi |
| 11 | Patiala | Sanaur | Assarpur |
| 12 | Fatehgarh Sahib | Khera | Khera |
| 13 | Sangrur | Lehra gaga | Chural Kalan |

Fixed Remuneration- Rs.15000/- per month.

The eligibility criterion for the same is as under:

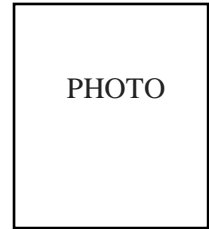
- The candidate should be retired from Bank / PSU / any department of Central / State Government.
- The candidate should have been honourably retired (*) from his / her respective department.
- The candidate should have computer knowledge, especially of programme like MS Word, Power Point and Excel and should be able to operate internet.
- The candidate must be within the age of 35 years to 62 years.
- Initial engagement of the Counsellor shall be for three years subject to review on yearly basis with one year extension subject to production of medical certificate of good health from CMO. The extension will be subject to upper limit of 65 years.

(*enclose the proofs along with)

Further, a written test will be conducted for candidates and candidates scoring minimum 50% marks will be considered for interview. The selection made by the interview committee will be final. The last date for submission of applications is 31.12.2024. The envelope containing prescribed application form (annexed) must reach at the following address:

**GENERAL MANAGER (FI)
 PUNJAB GRAMIN BANK
 HEAD OFFICE
 MARKFED ROAD, KAPURTHALA
 144601**

APPLICATION FORM
For engagement as a Counsellor for Financial Literacy Counsellors
in Punjab Gramin Bank on Contract basis and at fixed remuneration



To
 The General Manager
 Inspection & Audit Department,
 Punjab Gramin Bank, Head Office
 Markfed Road, Kapurthala – 144601

With reference to your advertisement on the website of the Bank, I, _____
 (name) submit my application in prescribed format.

| | | | | | | | |
|----|--|--|----------------------|-------------------------------|---------------------------|--------------------------------|---------------------------|
| 1 | NAME (IN CAPITAL LETTER) | | | | | | |
| 2 | FATHER/HUSBAND NAME | | | | | | |
| 3 | ADDRESS FOR CORRESPONDENCE | | | | | | |
| 4 | PERMANENT ADDRESS | | | | | | |
| 5 | NAME OF THE FLC CENTRE FOR WHICH APPLIED | | | | | | |
| 6 | DATE OF BIRTH(AS PER SCHOOL LEAVING CERTIFICATE) | | | | | | |
| 7 | AGE IN COMPLETED YEARS AS ON 31-12-2024 | | | | | | |
| 8 | GENDER | | | | | | |
| 9 | MARITAL STATUS | | | | | | |
| 10 | NATIONALITY | | | | | | |
| 11 | RELIGION | | | | | | |
| 12 | HEALTH PROBLEMS IF ANY | | | | | | |
| | ANY DISABILITY | | | | | | |
| | TYPE OF DISABILITY | | | | | | |
| | PERCENTAGE OF DISABILITY | | | | | | |
| 13 | CONTACT DETAILS | | | | | | |
| | MOBILE NO | | | | | | |
| | LANDLINE NO | | | | | | |
| | EMAIL-ID | | | | | | |
| 14 | EDUCATIONAL QUALIFICATION | | | | | | |
| | QUALIFICATION | DETAILS (B.A / B.Sc / M.A / M.Sc etc) | BOARD/ UNIVERSITY | FULL TIME/ PART TIME | YEAR OF PASSI NG | SUBJECT/ SPECIALI ZATION | MARKS (GPA, IF ANY) |
| | GRADUATION | | | | | | |
| | POST GRADUATION | | | | | | |
| | PROFESSIONAL QUALIFICATION | | | | | | |

| | | | | | | |
|------------------------------------|---|--|--|--|--|--|
| | OTHER/ COMPUTER KNOWLEDGE | | | | | |
| 15 | Job Experience (in any Bank / PSU / any department of Central / State Government) | | | | | |
| | Name of Department | | | | | |
| | Date of Joining the Service | | | | | |
| | Date of Retirement of Service | | | | | |
| | Length of Service | | | | | |
| | Whether retired on Superannuation or VRS | | | | | |
| | Whether retired honourably | | | | | |
| 16 | DETAIL OF DRIVING LICENSE | | | | | |
| 17 | WHETHER HAVING TWO WHEELER FOR OUTDOOR ACTIVITIES (YES OR NO) | | | | | |
| 18 | WHETHER INTERESTED IN WORKING IN RURAL AREA (YES OR NO) | | | | | |
| 19 | LANGUAGE KNOWN (SPECIFY) | | | | | |
| 20 | WHETHER HAVING COMPUTER KNOWLEDGE | | | | | |
| 21 | BRIEFS ABOUT HAVING KNOWLEDGE RELATED TO AGRICULTURE | | | | | |
| NAME AND ADDRESS OF TWO REFERENCES | | | | | | |
| 1 | | | | | | |
| 2 | | | | | | |

Declaration:

I hereby declare that the particulars furnished above are true and correct to the best of my knowledge and belief and I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility criteria according to the requirement of the relative advertisement, my candidature of engagement as counsellor is liable to be cancelled/ terminated at any stage and if engaged, my engagement as counsellor is liable to be terminated.

I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of this application and/or out of said advertisement can be instituted by me only at courts/tribunals/forums at Kapurthala.

I have read and understood all the terms and conditions as displayed on the website of the Bank along with 'Application Form' and I undertake to abide by all these terms and conditions (mentioned in the advertisement dated 11.11.2024 and displayed on Bank's website).

I fully understand that my appointment with Punjab Gramin Bank will be purely on contract basis for a limited period and I will have no right to get permanently absorbed in the Bank.

Signature of the Applicant:

Date:

Place:

Enclosure:

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